

**To: Pat O’Sullivan, Town Clerk**  
**From: Dr. Scarpetti Superintendent**  
**Date: January 11, 2019**

**Agenda**  
**2019-2020 Budget Workshop**  
**Wednesday, January 16, 2019**  
**Time: 6:00 PM**

**PLACE:** Upstairs Conference Room of the Board of Education Office.

**DATE/TIME:**

The Board of Education members will convene a budget workshop meeting on Wednesday, January 16, 2019. The meeting will convene at 6:00 p.m.

**AGENDA**

1. Call to Order
2. 2019-2020 Budget Workshop
3. Adjourn