

# ORANGE BOARD OF EDUCATION MEETING AGENDA

**Monday, May 15, 2017**

BOE Meeting: **Upstairs Conference Room – BOE Offices**      **Time of BOE Meeting: 7:30 P.M.**

## I ***Call to Order***

### ***Pledge of Allegiance & Mission Statement***

The Orange Elementary School District recognizes that the education of each child is the shared responsibility of every member of our community.

Our goal is to inspire and empower each student to achieve academic excellence, embrace social and individual responsibility, and lead with integrity. We believe all individuals should be valued and treated with respect.

Together we will make a difference.

## II Superintendent Awards / Reception

## III ***Public Participation:***

Speakers may offer objective comments to the Board concerning school operations and programs. Comments will be limited to two (2) minutes per speaker. The Board encourages speakers not to express personal complaints or defamatory comments about the Orange Board of Education personnel or any person associated with the Orange Public School System. Comments about security issues, matters related to due process, negotiations, or grievances will not be permitted. Consistent with the principles of the Federal Education Right to Privacy Act (FERPA), discussions about students are prohibited absent a written parent waiver. Public participation does not allow for a two-way conversation between the Board and the participants. We thank you for expressing your thoughts and opinions, all comments will be taken into consideration.

## IV ***Correspondence*** – Employee Resignation

## V ***Consent Agenda***

1. BOE Regular Meeting Minutes – April 17, 2017

## VI **Presentation – Transitions K -1 & 6 – 7**

## VII **Superintendent's Report**

## VIII ***Board Business***

1. First Reads – Policy - 5141.25 Food Allergies  
Regulation - 5141.26 Allergy Plan & Guidelines
2. First Read – 21<sup>st</sup> Century Ad-Hoc Recommendations

## IX ***Standing Committees***

1. Finance & Operations- Ms. Susan Riccio
2. Personnel/Policy/Transportation- Mrs. Mara Saccente
3. Building & Grounds / Safety & Security – Mr. Christian Young
4. Long Range Planning – Mrs. Deanna Pucillo
5. Curriculum / Instruction – Mrs. Kim Browe
6. 21<sup>st</sup> Century Ad-Hoc Committee – Ms. Susan Riccio

## X ***ACES Update – Ms. Riccio***

## XI ***Adjournment of Meeting***

***\* Item may require an executive session***