

**To: Pat O’Sullivan, Town Clerk**  
**From: Dr. Scarpetti Superintendent**  
**Date: February 9, 2017**

**Agenda**  
**2017-2018 Budget Workshop**  
**Wednesday, February 15, 2017**  
**Time: 6:00 PM**

**PLACE:** Upstairs Conference Room of the Board of Education Office.

**DATE/TIME:**

The Board of Education members will convene a budget workshop meeting on Wednesday, February 15, 2017. The meeting will convene at 6:00 p.m.

**AGENDA**

1. Call to Order
2. 2017-2018 Budget Workshop
3. Adjourn